

**SUBDIVISION  
AND UTILITY ADVISORY COMMITTEE  
AGENDA  
FEBRUARY 23, 2006**

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on Thursday, February 23, 2006, at 1:30 p.m., in the Planning Conference Room - Tenth Floor, City Hall, 455 North Main, Wichita, Kansas.

The following cases will be considered:

1. **VAC 2006-04: Request to Vacate a Platted Street Right-of-Way**, generally located southeast of Seneca Avenue and 51st Street South, north of the Hazel - Osage Avenues intersection.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

2. **SUB 2005-15: Revised One-Step Final Plat -- MAA ADDITION**, located east of Broadway and on the south side of 43<sup>rd</sup> Street South. (Deferred from 2/9/09)

*Engineer: Savoy Company, P.A.*

*Acreage: 16.3*

*Total Lots: 6*

3. **SUB 2006-08: One-Step Final Plat -- HEDGE CREEK ESTATES ADDITION**, located on the southeast corner of 247<sup>th</sup> Street West and 45<sup>th</sup> Street North. (Deferred from 2/9/09)

*Engineer: Savoy Company, P.A.*

*Acreage: 149.36*

*Total Lots: 30*

4. **SUB 2005-136: Final Plat -- NICHOLSON COMMERCIAL ADDITION**, located on the northwest corner of Ridge Road and 53<sup>rd</sup> Street North.

*Engineer: Baughman Company, P.A.*

*Acreage: 8.15*

*Total Lots: 7*

5. **SUB 2006-02: Final Plat -- USD 385 ADDITION**, located north of Central and on the west side of 159<sup>th</sup> Street East.

*Engineer: Baughman Company, P.A.*

*Acreage: 16.89*

*Total Lots: 1*

6. **SUB 2005-148: Final Portion of Overall Preliminary Plat -- BELLECHASE ADDITION**, located east of 127<sup>th</sup> Street East and north of Harry.

Subdivision Committee and Utility Advisory Committee Agenda  
February 23, 2006  
Page 2

*Engineer: Ruggles and Bohm, P.A.*  
*Acreage: 18.19*  
*Total Lots: 36*

7. **SUB 2005-133: Revised Preliminary Plat -- SYCAMORE POND ADDITION,** located south of 47<sup>th</sup> Street South and on the east side of Seneca.

*Engineer: Ruggles and Bohm, P.A.*  
*Acreage: 37.40*  
*Total Lots: 104*

8. **SUB 2006-12: Preliminary Plat -- SEDGWICK COUNTY ARENA ADDITION,** located east of Broadway and north of Maple.

*Engineer: PEC, P.A.*  
*Acreage: 12*  
*Total Lots: 3*

**OTHER BUSINESS:** **Utility Coordination for Homebuilders** (Presented by [Wess Galyon](#), CEO/President, [Wichita Area Builders Association](#)) (Deferred from 2/9/03)